



DEPARTMENT OF PLANNING

Application / Petition Form & Statement of Financial Interest

Department Use

Case #
Meeting Date
Total Fee
Received By/Date

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) VACATION

Project Address (Location) C STREET & ADAMS AVE

Project Name _____ **Proposed Use** _____

Assessor's Parcel #(s) 139-27-201-005, 139-27-201-006, 139-27-211-064, 065 **Ward #** 3

General Plan: Existing _____ Proposed _____ **Zoning:** Existing _____ Proposed _____

Additional Information _____

Property Owner CITY OF LAS VEGAS **Contact** _____

Address 495 S MAIN STREET **City** LV **State** NV **Zip** 89101

E-mail _____ **Phone** _____

Applicant CITY OF LAS VEGAS **Contact** ALAN RIEKKI

Address 495 S MAIN ST **City** LV **State** NV **Zip** 89101

E-mail ariekki@lasvegasnevada.gov **Phone** 702-229-2451

Representative CITY OF LAS VEGAS PUBLIC WORKS **Contact** ALAN RIEKKI

Address 495 S MAIN ST **City** LV **State** NV **Zip** 89101

E-mail ariekki@lasvegasnevada.gov **Phone** 702-229-2451

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official _____ **Partner(s)** _____

Partner(s) _____

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

Property Owner Signature Alan R Riecki

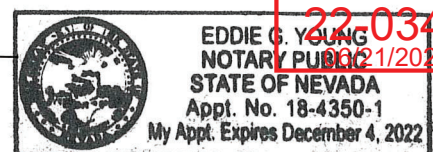
An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

Print Name Alan R Riecki

Subscribed and sworn before me

This 20th day of April, 2022

Notary Public in and for said County and State



Clark County State of Nevada

20001004;01020

M-27-3

APN: 139-27-211-050
ESCROW NO: 99119487-AG

20001004

GRANT DEED

THIS INDENTURE WITNESSETH: That LINDA L. BASCOS, SINGLE
for and in consideration of \$1.00 and other good and valuable considerations, the receipt of which
is hereby acknowledged, do hereby Grant, Bargain and Convey to the CITY OF LAS VEGAS, a
Municipal Corporation of the County of Clark, State of Nevada, and to its assigns forever, all of
her right, title and interest in and to all that real property situate in the City of Las Vegas, County
of Clark, State of Nevada, bounded and described as follows:

FOR COMPLETE LEGAL DESCRIPTION, SEE EXHIBIT "A" ATTACHED
HERETO AND BY THIS REFERENCE MADE A PART HEREOF

A.P.N.: 139-27-211-050

For: Washington Avenue Project - Martin Luther King Blvd. to I-15 Freeway

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

Witness _____ Hand _____ This 23 Day of August, 2000.

Linda L. Bascos
LINDA L. BASCOS

STATE OF NEVADA)

) ss.

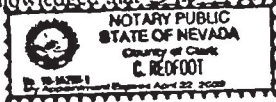
COUNTY OF CLARK)

On, August 23 2000 Before me the undersigned, a Notary Public, C. Redfoot

(Date)

Ms. Linda L. Bascos Personally known
(Person(s) appearing before notary)

(Or proved) to me to be the person whose name is subscribed to the above instrument who
acknowledged that she executed the instrument.



C. Redfoot
NOTARY PUBLIC in and for said County and State

WHEN RECORDED MAIL TO:

City Clerk - City Hall
400 East Stewart Avenue
Las Vegas, Nevada 89101

SPACE BELOW FOR RECORDER'S USE ONLY

APN 139-27-299-068

22-0348
06/21/2022

20001004
01020

Exhibit A

Being a portion of Lots Two (2), Three (3), and Four (4) in Block Sixteen (16), of Plat of Valley View Addition to City of Las Vegas, as shown by map thereof on file in Book 1 of Plats, Page 50 in the Office of the County Recorder of Clark County, Nevada, and being more particularly described by metes and bounds as follows, to wit:

Beginning at a point on the Westerly right-of-way line of Interstate Route 15, 208.22 feet left of and at right angles to the "B" Centerline, Project I-015-1 (7) 43, at Highway Engineer's Station "B" 535+31.02 P.O.C., said point more fully described as bearing North 76°45'03" East a distance of 1998.88 feet from the West Quarter Corner of Section 27, T. 20 S., R. 61 E., M.D.M., Thence S. 88°19'43" W. a distance of 50.00 feet to a point, Thence N. 01°40'42" W. a distance of 140.00 feet to a point; Thence N. 88°19'43" E. a distance of 157.39 feet to a point, Thence S. 30°17'41" W. a distance of 165.01 feet to the POINT OF BEGINNING

Owner's Initials LA

CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF:

UNITED TITLE OF NEVADA

DATE: 2000 10 04 14:59:00
OFFICIAL RECORDS

BOOK: 20001004 INST: 01020

FEE: 0.00 AMT: EXHIBIT

22-0348
06/21/2022

TD 2 p 117
Doc. 72681

Rec. 3-10-38

dated 3-8-38

Trustees Deed

W. B. Mundy, County Treasurer

to

City of Las Vegas

- (1) Order directing sale 2-5-38
- (2) Assessed value less than \$500.00
- (3) Advertized for sale by posting
- (4) Offered for sale 3-2-38
- (5) Sum bid \$70.04

Affdt.

#487

Sale approved and confirmed 3-3-38

Lots 1-2-3-4-5-6-7-8-9-10-11-12 Block 14 Valley View Add

(please note)

D 35 p 219
Doc. 181193
Rec 5-20-44
dated 3-7-44

Oscar Davis to Toy Washington

Lots 8 and 9 Block 14, Valley View Add

IRS \$1.10

22-0348
06/21/2022

6/27/75

Affix I.R.S. \$ None

GRANT, BARGAIN, SALE DEED

27-20-61

posted drt

THIS INDENTURE WITNESSETH: That BOARD OF TRUSTEES OF CLARK COUNTY SCHOOL DISTRICTin consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to CITY OF LAS VEGASall that real property situate in the _____ County of Clark, State of Nevada, bounded and described as follows:

Situate in the Las Vegas Valley Water District City of Las Vegas, County of Clark, State of Nevada, and further described as follows:

Block A of VALLEY VIEW ADDITION TO CITY OF LAS VEGAS, as shown by map thereof on file in Book 1 of Plats, page 50, in the Office of the County Recorder of Clark, County, Nevada.

EXCEPTING THEREFROM the following: BEGINNING at the Southeast Corner of said Block A; thence South 88°19'36" West along the South Line of said Block A a distance of 154.80 feet; thence leaving said South Line North 77°21'13" East a distance of 157.68 feet to a point on the East line of said Block A; thence South 01°41'02" East along said East line a distance of 30.00 feet to the POINT OF BEGINNING.

NE Corn of Wash. 4" D"

SUBJECT TO: (1) Taxes for the fiscal year 1974-75.
(2) Rights, rights of way, reservations, conditions, restrictions and easements now of record.

1-561

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Witness our hand s this 16th day of May, 19 75BOARD OF TRUSTEES OF CLARK COUNTY SCHOOL DISTRICTBY: Glen C. Taylor

Glen C. Taylor, Clerk

BY: Earl A. Evans, Jr.

Earl A. Evans, Jr., President

STATE OF NEVADA

County of Clark } ss.On this 16th day of May, 19 75,

personally appeared before me, a Notary Public,

Earl A. Evans, Jr. President

Order No. LV 55020=AL

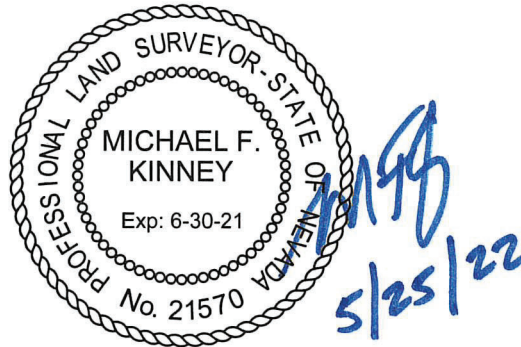
When Recorded, mail to City of Las Vegas
Dept. of Community Development, City Hall
400 East Stewart Las Vegas Nevada 89101

22-0348

06/21/2022

APN: 139-27-299-002

MAY 25, 2022
BY: SAT
P.R. BY: OMS
PAGE 1 OF 3



EXPLANATION:

THIS LAND DESCRIPTION DESCRIBES A PARCEL OF LAND GENERALLY LOCATED AT C STREET AND ADAMS AVENUE.

LAND DESCRIPTION

BEING A PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF PARCEL 2 AS SHOWN ON PARCEL MAPS ON FILE IN THE OFFICE OF THE COUNTY RECORDER, IN FILE 125 OF PARCEL MAPS, AT PAGE 69 IN THE OFFICIAL RECORDS, CLARK COUNTY, NEVADA, SAME BEING A POINT ON THE NORTHWESTERLY RIGHT-OF-WAY OF INTERSTATE 15 PROJECT NO. I015-1(7) 43 SECTION CL-084 STATE ROUTE 6 SHEET 5 OF 15 FHWA APPROVAL DATE 3/3/1972, SAME BEING A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF ADAMS AVENUE; THENCE ALONG THE SAID SOUTHERLY RIGHT-OF-WAY LINE THE FOLLOWING 3 COURSES: 1) SOUTH 88°24'14" WEST, 22.27 FEET, 2) NORTH 71°05'04" WEST, 31.39 FEET; 3) SOUTH 88°24'14" WEST, 112.69 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF C STREET; THENCE NORTH 01°35'07" WEST, DEPARTING SAID SOUTH RIGHT-OF-WAY AND ALONG SAID WEST RIGHT-OF-WAY, 199.06 FEET TO A POINT ON THE WESTERLY PROLONGATION OF THE SOUTHERLY RIGHT-OF-WAY OF THE ALLEY IN BLOCK 16 AS SHOWN ON PLAT OF VALLEY VIEW ADDITION TO CITY OF LAS VEGAS ON FILE IN THE OFFICE OF THE COUNTY RECORDER, IN BOOK 1 OF PLATS, AT PAGE 50 IN THE OFFICIAL RECORDS, CLARK COUNTY, NEVADA; THENCE NORTH 88°24'14" EAST, DEPARTING SAID WEST RIGHT-OF-WAY AND ALONG SAID PROLONGATION, 60.00 FEET TO THE

22-0348
06/21/2022

APN: 139-27-299-002

PAGE 2 OF 3

EAST RIGHT-OF-WAY OF C STREET; THENCE SOUTH 01°35'07" EAST, DEPARTING SAID SOUTHERLY PROLONGATION AND ALONG SAID EAST RIGHT-OF-WAY LINE, 140.06 FEET TO THE NORTH RIGHT-OF-WAY OF ADAMS AVENUE; THENCE NORTH 88°24'14" EAST, DEPARTING SAID EAST RIGHT-OF-WAY AND ALONG SAID NORTH RIGHT-OF-WAY LINE, 149.99 FEET TO A POINT ON THE AFOREMENTIONED NORTHWESTERLY RIGHT-OF-WAY OF INTERSTATE 15; THENCE SOUTH 31°30'38" WEST, DEPARTING SAID NORTH RIGHT-OF-WAY AND ALONG SAID NORTHWESTERLY RIGHT-OF-WAY LINE, 83.57 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 20,105 SQUARE FEET, MORE OR LESS, AS DETERMINED BY COMPUTER METHODS.

BASIS OF BEARINGS:

GRID NORTH AS DEFINED BY THE CENTRAL MERIDIAN OF THE NEVADA COORDINATE REFERENCE SYSTEM (NCRS), LAS VEGAS ZONE, NORTH AMERICAN DATUM OF 1983; SAID MERIDIAN BEING COINCIDENT WITH 114°58' WEST OF THE GREENWICH MERIDIAN.

AS SHOWN ON "EXHIBIT TO ACCOMPANY LAND DESCRIPTION" ATTACHED HERETO AND MADE A PART HEREOF.

END OF DESCRIPTION

MICHAEL F. KINNEY, PLS
CITY OF LAS VEGAS
333 N. RANCHO DRIVE
LAS VEGAS, NV 89106



LEGEND

	CENTERLINE
	RIGHT-OF-WAY LINE
	LOT LINE
	SUBJECT PARCEL

APN 139-27-201-005
CITY OF LAS VEGAS

N01°35'07"W 199.06'

C STREET

S01°35'07"E 140.06'

APN 139-27-201-006
CITY OF LAS VEGAS

N88°24'14"E 149.99'

20105 SQUARE FEET

ADAMS AVENUE

24'

S88°24'14"W
112.69'

N71°05'04"W
31.39'

PARCEL 2
FILE 125
OF PARCEL MAPS,
AT PAGE 69
APN 139-27-211-065

S88°24'14"W
22.27'

POINT OF BEGINNING

S31°30'38"W
83.57'

INTERSTATE 15
NDOT RIGHT-OF-WAY

DEPARTMENT OF PUBLIC WORKS

SURVEY & RIGHT-OF-WAY



DATE: APRIL 2022 DRAWN BY: SAT

SHEET: **3** OF **3**

FILE NAME: H76326-SR06-LEGAL EXHIBIT.DWG

EXHIBIT TO ACCOMPANY LAND DESCRIPTION

APN 139-27-299-002

22-0348
06/21/2022

This map is for assessment use only and does NOT represent a survey.

No liability is assumed for the accuracy of the data delineated herein. Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office.

This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information.

USE THIS SCALE (FEET) WHEN MAP REDUCED FROM 1:1417 ORIGINAL



MAP LEGEND

- PARCEL BOUNDARY
- SUB BOUNDARY
- PAV'D BOUNDARY
- ROAD EASEMENT
- MATCH/LEADER LINE
- HATCH LOT LINE
- HISTORIC SUB BOUNDARY
- SECTION LINE
- TAX DISTRICT LINE

- CONDOMINIUM UNIT
- AIR SPACE PCL
- RIGHT OF WAY PCL
- SUB-SURFACE PCL
- 202 PARCEL SUBSEQ NUMBER
- PB 24-45 PLAT RECORDING NUMBER
- 5 LOT NUMBER
- GLS GOV. LOT NUMBER

ASSESSOR'S PARCELS - CLARK COUNTY, NV.

Briana Johnson - Assessor

BOOK T20S R61E

SEC 27

S 2 NW 4

139-27-2

125	124	123
138	139	140
163	162	161

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

5	4	3	2	1
6	5	4	3	2
7	6	5	4	3
8	7	6	5	4
9	8	7	6	5
10	9	8	7	6
11	10	9	8	7
12	11	10	9	8
13	12	11	10	9
14	13	12	11	10
15	14	13	12	11
16	15	14	13	12
17	16	15	14	13
18	17	16	15	14
19	18	17	16	15
20	19	18	17	16
21	20	19	18	17
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27	26	25	24	23
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29	28	27	26	25
30	29	28	27	26
31	30	29	28	27
32	31	30	29	28
33	32	31	30	29
34	33	32	31	30
35	34	33	32	31
36	35	34	33	32

Scale: 1" = 200'

Rev: 9/2/2021

