



DEPARTMENT OF PLANNING

Application / Petition Form & Statement of Financial Interest

Department Use

Case #
Meeting Date
Total Fee
Received By/Date

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) VACATION

Project Address (Location) C STREET & ADAMS AVE

Project Name _____ **Proposed Use** _____

Assessor's Parcel #(s) 139-27-201-005, 139-27-201-006, 139-27-211-064, 065 **Ward #** 3

General Plan: Existing _____ Proposed _____ **Zoning:** Existing _____ Proposed _____

Additional Information _____

Property Owner CITY OF LAS VEGAS Contact _____

Address 495 S MAIN STREET City LV State NV Zip 89101

E-mail _____ Phone _____

Applicant CITY OF LAS VEGAS Contact ALAN RIEKKI

Address 495 S MAIN ST City LV State NV Zip 89101

E-mail ariekki@lasvegasnevada.gov Phone 702-229-2451

Representative CITY OF LAS VEGAS PUBLIC WORKS Contact ALAN RIEKKI

Address 495 S MAIN ST City LV State NV Zip 89101

E-mail ariekki#lasvegasnevada.gov Phone 702-229-2451

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? Yes No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official _____ **Partner(s)** _____

_____ **Partner(s)** _____

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

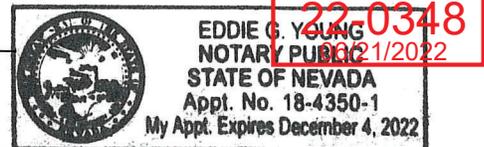
Property Owner Signature Alan R Riecki

An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

Print Name Alan R Riecki

Subscribed and sworn before me

This 20th day of April, 2022



[Signature] Clark County State of Nevada

Notary Public in and for said County and State

20001004
01020

Exhibit A

Being a portion of Lots Two (2), Three (3), and Four (4) in Block Sixteen (16), of Plat of Valley View Addition to City of Las Vegas, as shown by map thereof on file in Book 1 of Plats, Page 50 in the Office of the County Recorder of Clark County, Nevada, and being more particularly described by metes and bounds as follows, to wit:

Beginning at a point on the Westerly right-of-way line of Interstate Route 15, 208.22 feet left of and at right angles to the "B" Centerline, Project I-015-1 (7) 43, at Highway Engineer's Station "B" 535+31.02 P.O.C., said point more fully described as bearing North 76°45'03" East a distance of 1998.88 feet from the West Quarter Corner of Section 27, T 20 S., R. 61 E., M.D.M., Thence S 88°19'43" W. a distance of 50.00 feet to a point, Thence N 01°40'42" W. a distance of 140.00 feet to a point; Thence N 38°19'43" E. a distance of 157.39 feet to a point, Thence S 30°17'41" W. a distance of 165.01 feet to the POINT OF BEGINNING

Owner's Initials *LB*

CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF:

UNITED TITLE OF NEVADA

DATE: 2022 06 21 14:59
OFFICIAL RECORDS

BOOK: 20001004 INST: 01020

FEE: 8.00 RPFT: EXHIBIT

22-0348
06/21/2022

TD 2 p 117
Doc. 72681

Rec. 3-10-38

dated 3-8-38

Trustees Deed

W. B. Mundy, County Treasurer

to

City of Las Vegas

- (1) Order directing sale 2-5-38
- (2) Assessed value less than \$500.00
- (3) Advertized for sale by posting
- (4) Offered for sale 3-2-38
- (5) Sum bid \$70.04

Affdt.

#487

Sale approved and confirmed 3-3-38

Lots 1-2-3-4-5-6-7-8-9-10-11-12 Block 14 Valley View Add

(please note)

D 35 p 219
Doc. 181193
Rec 5-20-44
dated 3-7-44

Oscar Davis to Toy Washington

Lots 8 and 9 Block 14, Valley View Add

IRS \$1.10

22-0348
06/21/2022

6/27/75

Affix I.R.S. \$ None

GRANT, BARGAIN, SALE DEED

27-20-61

posted drt

THIS INDENTURE WITNESSETH: That BOARD OF TRUSTEES OF CLARK COUNTY SCHOOL DISTRICT

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to CITY OF LAS VEGAS

all that real property situate in the _____ County of Clark, State of Nevada, bounded and described as follows:

Situate in the Las Vegas Valley Water District City of Las Vegas, County of Clark, State of Nevada, and further described as follows:

Block A of VALLEY VIEW ADDITION TO CITY OF LAS VEGAS, as shown by map thereof on file in Book 1 of Plats, page 50, in the Office of the County Recorder of Clark, County, Nevada.

EXCEPTING THEREFROM the following: BEGINNING at the Southeast Corner of said Block A; thence South 88°19'36" West along the South Line of said Block A a distance of 154.80 feet; thence leaving said South Line North 77°21'13" East a distance of 157.68 feet to a point on the East line of said Block A; thence South 01°41'02" East along said East line a distance of 30.00 feet to the POINT OF BEGINNING.

NE Corn of Wash. 4" D"

- SUBJECT TO:
- (1) Taxes for the fiscal year 1974-75.
 - (2) Rights, rights of way, reservations, conditions, restrictions and easements now of record.

1-561

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Witness our hand s this 16th day of May, 19 75

BOARD OF TRUSTEES OF CLARK COUNTY SCHOOL DISTRICT

BY: Glen C. Taylor
Glen C. Taylor, Clerk

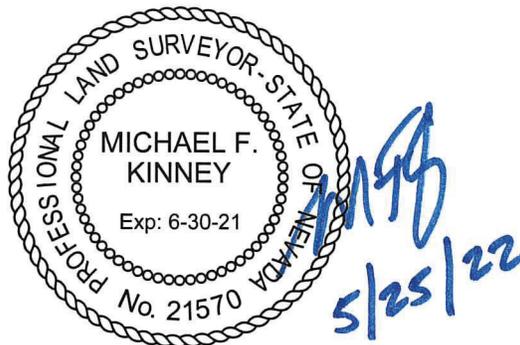
BY: Earl A. Evans, Jr.
Earl A. Evans, Jr., President

22-0348
06/21/2022

STATE OF NEVADA }
County of Clark } ss.
On this 16th day of May, 19 75,
personally appeared before me, a Notary Public, Earl A. Evans, Jr. President

Order No. LV 55020=AL

When Recorded, mail to City of Las Vegas
Dept. of Community Development, City Hall
400 East Stewart Las Vegas Nevada 89101



EXPLANATION:

THIS LAND DESCRIPTION DESCRIBES A PARCEL OF LAND GENERALLY LOCATED AT C STREET AND ADAMS AVENUE.

LAND DESCRIPTION

BEING A PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF PARCEL 2 AS SHOWN ON PARCEL MAPS ON FILE IN THE OFFICE OF THE COUNTY RECORDER, IN FILE 125 OF PARCEL MAPS, AT PAGE 69 IN THE OFFICIAL RECORDS, CLARK COUNTY, NEVADA, SAME BEING A POINT ON THE NORTHWESTERLY RIGHT-OF-WAY OF INTERSTATE 15 PROJECT NO. I015-1(7) 43 SECTION CL-084 STATE ROUTE 6 SHEET 5 OF 15 FHWA APPROVAL DATE 3/3/1972, SAME BEING A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF ADAMS AVENUE; THENCE ALONG THE SAID SOUTHERLY RIGHT-OF-WAY LINE THE FOLLOWING 3 COURSES: 1) SOUTH 88°24'14" WEST, 22.27 FEET, 2) NORTH 71°05'04" WEST, 31.39 FEET; 3) SOUTH 88°24'14" WEST, 112.69 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF C STREET; THENCE NORTH 01°35'07" WEST, DEPARTING SAID SOUTH RIGHT-OF-WAY AND ALONG SAID WEST RIGHT-OF-WAY, 199.06 FEET TO A POINT ON THE WESTERLY PROLONGATION OF THE SOUTHERLY RIGHT-OF-WAY OF THE ALLEY IN BLOCK 16 AS SHOWN ON PLAT OF VALLEY VIEW ADDITION TO CITY OF LAS VEGAS ON FILE IN THE OFFICE OF THE COUNTY RECORDER, IN BOOK 1 OF PLATS, AT PAGE 50 IN THE OFFICIAL RECORDS, CLARK COUNTY, NEVADA; THENCE NORTH 88°24'14" EAST, DEPARTING SAID WEST RIGHT-OF-WAY AND ALONG SAID PROLONGATION, 60.00 FEET TO THE

22-0348
06/21/2022

APN: 139-27-299-002

PAGE 2 OF 3

EAST RIGHT-OF-WAY OF C STREET; THENCE SOUTH 01°35'07" EAST, DEPARTING SAID SOUTHERLY PROLONGATION AND ALONG SAID EAST RIGHT-OF-WAY LINE, 140.06 FEET TO THE NORTH RIGHT-OF-WAY OF ADAMS AVENUE; THENCE NORTH 88°24'14" EAST, DEPARTING SAID EAST RIGHT-OF-WAY AND ALONG SAID NORTH RIGHT-OF-WAY LINE, 149.99 FEET TO A POINT ON THE AFOREMENTIONED NORTHWESTERLY RIGHT-OF-WAY OF INTERSTATE 15; THENCE SOUTH 31°30'38" WEST, DEPARTING SAID NORTH RIGHT-OF-WAY AND ALONG SAID NORTHWESTERLY RIGHT-OF-WAY LINE, 83.57 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 20,105 SQUARE FEET, MORE OR LESS, AS DETERMINED BY COMPUTER METHODS.

BASIS OF BEARINGS:

GRID NORTH AS DEFINED BY THE CENTRAL MERIDIAN OF THE NEVADA COORDINATE REFERENCE SYSTEM (NCRS), LAS VEGAS ZONE, NORTH AMERICAN DATUM OF 1983; SAID MERIDIAN BEING COINCIDENT WITH 114°58' WEST OF THE GREENWICH MERIDIAN.

AS SHOWN ON "EXHIBIT TO ACCOMPANY LAND DESCRIPTION" ATTACHED HERETO AND MADE A PART HEREOF.

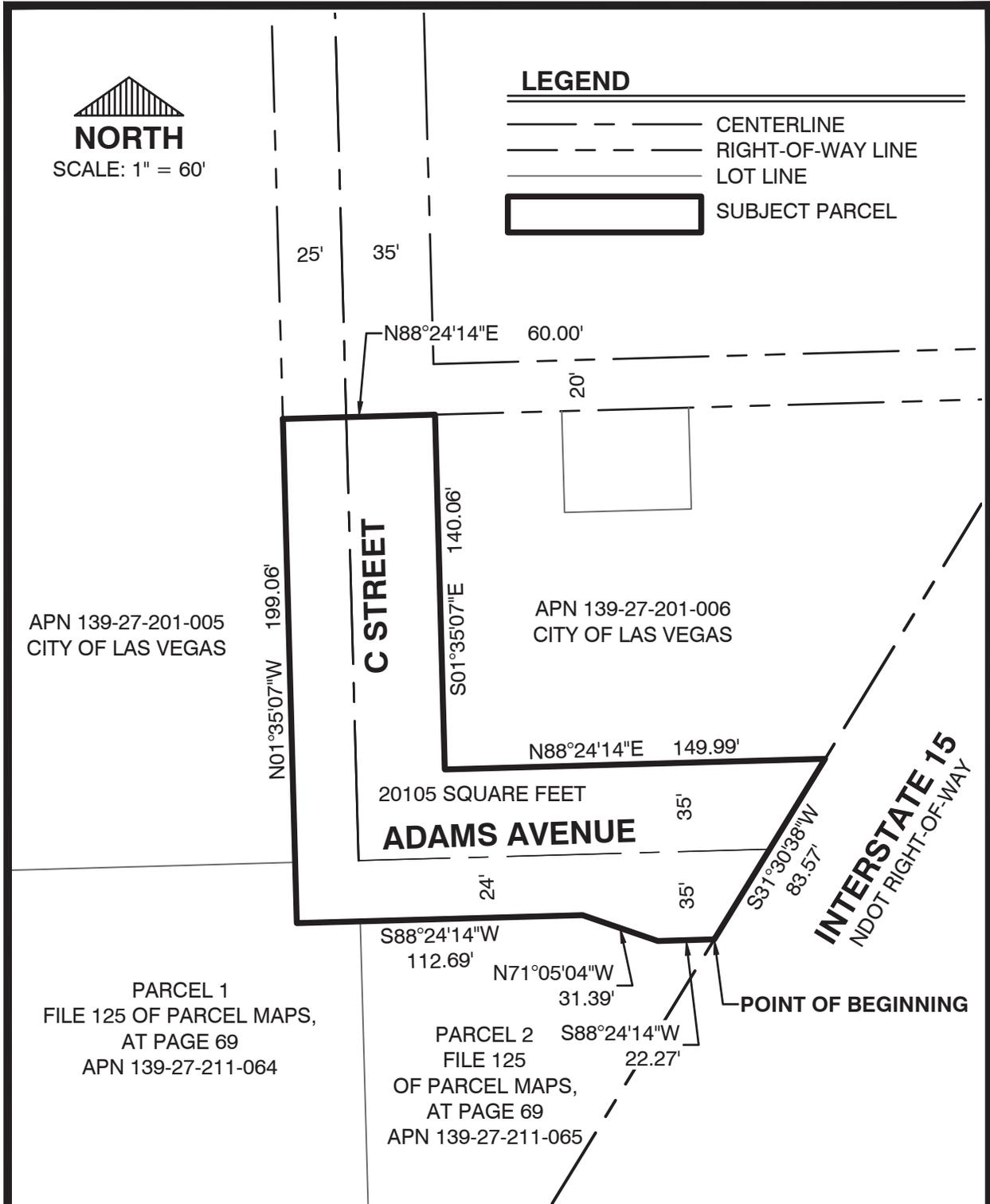
END OF DESCRIPTION

MICHAEL F. KINNEY, PLS
CITY OF LAS VEGAS
333 N. RANCHO DRIVE
LAS VEGAS, NV 89106


NORTH
 SCALE: 1" = 60'

LEGEND

-  CENTERLINE
-  RIGHT-OF-WAY LINE
-  LOT LINE
-  SUBJECT PARCEL



DEPARTMENT OF PUBLIC WORKS
 SURVEY & RIGHT-OF-WAY
 DATE: APRIL 2022 DRAWN BY: SAT
 SHEET: **3** OF **3**
 FILE NAME: H76326-SR06-LEGAL EXHIBIT.DWG

**EXHIBIT TO ACCOMPANY
 LAND DESCRIPTION**

APN 139-27-299-002 **22-0348**
 06/21/2022

This map is for assessment use only and does NOT represent a survey.

No liability is assumed for the accuracy of the data delineated herein. Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office.

This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information.

USE THIS SCALE(FEET) WHEN MAP REDUCED FROM 11X17 ORIGINAL.



MAP LEGEND



PARCEL BOUNDARY
SUB BOUNDARY
P/W/D BOUNDARY
ROAD EASEMENT
MATCH/LEADER LINE
HISTORIC LOT LINE
HISTORIC SUB BOUNDARY
SECTION LINE
TAX DISTRICT LINE

CONDOMINIUM UNIT
AIR SPACE PCL
RIGHT OF WAY PCL
SUB-SURFACE PCL

007 ROAD PARCEL NUMBER
001 PARCEL NUMBER
1.00 ACRES
202 PARCEL SUB/SE/O NUMBER
PB 24-45 PLAT RECORDING NUMBER
5 BLOCK NUMBER
5 LOT NUMBER
CL.S. GOV. LOT NUMBER

125	124	123
138	139	140
163	162	161

T20S R61E

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

27

Scale: 1" = 200'

Rev: 9/2/2021

8	4	8	4
5	1	5	1
6	2	6	2
7	3	7	3
8	4	8	4
5	1	5	1

S 2 NW 4



139-27-2

NOTES

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MAP LEGEND



CONDOMINIUM UNIT
AIR SPACE PCL
RIGHT OF WAY PCL
SUB-SURFACE PCL

007 ROAD PARCEL NUMBER
001 PARCEL NUMBER
1.00 ACRES
202 PARCEL SUB/SE/O NUMBER
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7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

27

Scale: 1" = 200'

Rev: 9/2/2021

8	4	8	4
5	1	5	1
6	2	6	2
7	3	7	3
8	4	8	4
5	1	5	1

S 2 NW 4



139-27-2

